

State of New Hampshire 2015 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2015

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 01/02/2015

Business ID: 637948

William M. Gardner

Secretary of State

| РО | IL NOVICK & ASSOCIATES L.L.C. BOX 1066 NDHAM, NH 03087 ENTITY TYPE: BUSINESS ID: STATE OF DOMICILE: BUSINESS CONSULTING | LLC 637948 NEW HAMPSHIRE | 1 | ADDRESS OF PRINCIPAL OFFICE: PO BOX 1066 WINDHAM, NH 03087 REGISTERED AGENT AND OFFICE: NOVICK, PHILLIP L 8 LONDONDERRY ROAD WINDHAM, NH 03087 | |
|----|---|--------------------------------|--|--|---|
| 2 | The new mailing address The new principal office address | | check the app | ropriate box and fill in the necessary information. | |
| 3 | CITY/STATE/ZIP NAME STREET CITY/STATE/ZIP | MEMBER ON RIGHT A | MUST MEMB. STREET CITY/STA NAME STREET CITY/STA NAME STREET CITY/STA NAME STREET CITY/STA | Phil Novick PO Box 1066 ATE/ZIP Windham Nh 03087 ATE/ZIP ATE/ZIP | В |
| 4 | To be signed by the manager, if no manager, must be signed by a member. I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief. Sign here: Phil Novick | | | | |
| | Please print name and title of signer: | Phil Novick NAME | | / MEMBER TITLE | |

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FEE DUE: \$100.00

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

E-MAIL ADDRESS (OPTIONAL):